## **FSA FINANCIAL REPORT FOR STATE SPONSORED TOURNAMENTS**

To be Completed by Host Club

When there are two or more divisions, use separate forms for each division. This report must be submitted to the FSA Treasurer even if the amount due is zero.

Tournament Number:				Tournament Dates:			
Host Club:					No. of Players in this Division:		
Sponsors:				Total No. of Players in <u>All</u> Divisions:			
Other Donors:							
Name & Phone	# of Person						
Submitting For	m:						
Place an X in the appropriate boxes below.							
OPEN		PRO ONLY	AMATI	EUR	MENS	LADI	ΞS
DOUBI	LES	ANY	DRAW		MIXED	1	
SINGLE	ES	WALKING	NON-V	VALKIN		YES	NO
					ASSISTAI	NT DIRECTOR:	
1. Total Players in this Division (automatically entered from above):							
2. Player prize money from entry fees (Line 1 times \$5.00 from player entry fee):							
3. Club's per capita share (Line 1 times \$.50)**:							
4. FSA Gross Share (Line 1 times \$4.00):							
5. Prorated Share of \$25.00 Assistant Director's Fee*:							
6. FSA Net Share for this division (Line 4 minus Line 5):							
7. Tournament Director per capita fee (Line 1 times \$0.50)**:							
8. Sponsor Money for this Division:							
9. Total Prize Money (Line 2 Plus Line 8)***:							

MAIN					
1st	Line 13 X 0.2 =				
2nd	Line 13 X 0.175 =				
3rd	Line 13 X 0.15 =				
4th	Line 13 X 0.125 =				

CONSOLATION					
1st	Line 13 X 0.125 =				
2nd	Line 13 X 0.1 =				
3rd	Line 13 X 0.075 =				
4th	Line 13 X 0.05 =				

- \* Where there is more than one tournament Division, prorate this amounts among all divisions.
- \*\* Both the tournament director and host club are due \$100 plus the amounts on these lines from all divisions.
- \*\*\*Due to rounding issues, total prize money may not exactly match the amount in Line 9.

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Please send a copy of each report plus one check payable to FSA Treasurer for the total amount due to:

Mona Mapes FSA Treasurer 8590 Axe Handle Road Milford Center, OH 43045