

FSA FINANCIAL REPORT FOR STATE SPONSORED TOURNAMENTS

To be Completed by Host Club

When there are two or more divisions, use separate forms for each division.

This report must be submitted to the FSA Treasurer even if the amount due is zero.

| | | | |
|---|--|---|--|
| Tournament Number: | | Tournament Dates: | |
| Host Club: | | No. of Players in this Division: | |
| Sponsors: | | Total No. of Players in <u>All</u> Divisions: | |
| Other Donors: | | | |
| Name & Phone # of Person Submitting Form: | | | |

Place an X in the appropriate boxes below.

| | | | | |
|----------------------------------|-----------------------------------|--------------------------------------|--------------------------------|---------------------------------|
| <input type="checkbox"/> OPEN | <input type="checkbox"/> PRO ONLY | <input type="checkbox"/> AMATEUR | <input type="checkbox"/> MENS | <input type="checkbox"/> LADIES |
| <input type="checkbox"/> DOUBLES | <input type="checkbox"/> ANY | <input type="checkbox"/> DRAW | <input type="checkbox"/> MIXED | |
| <input type="checkbox"/> SINGLES | <input type="checkbox"/> WALKING | <input type="checkbox"/> NON-WALKING | | |

ASSISTANT DIRECTOR: YES NO

| | |
|--|--|
| 1. Total Players in this Division (automatically entered from above): | |
| 2. Player prize money from entry fees (Line 1 times \$5.00 from player entry fee): | |
| 3. Prorated share of Club's \$100 (Paid by FSA)*: | |
| 4. Club's per capita share (Line 1 times \$.50): | |
| 5. Total Club Share for this Division (Line 3 plus Line 4): | |
| 6. Line 1 times \$4.00: | |
| 7. Prorated Share of \$25.00 Assistant Director's Fee*: | |
| 8. State Share (Line 6 minus Line 7): | |
| 9. Prorated Share of Tournament Director \$100 Fee (paid by FSA)*: | |
| 10. Tournament Director per capita fee (Line 1 times \$0.50): | |
| 11. Total Director Fee for this Division (Line 9 plus Line 10): | |
| 12. Sponsor Money for this Division: | |
| 13. Total Prize Money (Line 2 Plus Line 12): | |

| MAIN | | |
|------|-------------------|--|
| 1st | Line 13 X 0.2 = | |
| 2nd | Line 13 X 0.175 = | |
| 3rd | Line 13 X 0.15 = | |
| 4th | Line 13 X 0.125 = | |

| CONSOLATION | | |
|-------------|-------------------|--|
| 1st | Line 13 X 0.125 = | |
| 2nd | Line 13 X 0.1 = | |
| 3rd | Line 13 X 0.075 = | |
| 4th | Line 13 X 0.05 = | |

* Where there is more than one tournament Division, prorate these amounts among all divisions (i.e., if there are twice as many men as women, then twice as much of the Director's fee will be charged against the Men's division.
 Note: Due to rounding issues, total prize money may not exactly match the amount in Line 12.

Please send a copy of each report plus one check for the total amount due the FSA to:
 Greg Jones
 FSA Treasurer
 3227 Brentwood Lane
 Melbourne, FL 32934