## FSA FINANCIAL REPORT FOR STATE TOURNAMENTS (\$10.00 per player entry fee)

To be Completed by Host Club

When there are two or more divisions, use separate forms for each division. This report must be submitted to the FSA Treasurer even if the amount due is zero.

Tournament Number:	:	Tournament Dates:				
Host Club:				No. of Players	in this Division:	
Sponsors:				Total No. of Pla	ayers in <u>All</u> Divisions:	
Other Donors:						
Name & Phone # of P	erson					
Submitting Form:						
	Place an X i	n the appropria	te boxe	s below.		
OPEN	PRO ONLY	/ AMA	TEUR	MENS	LADIE	S
DOUBLES	ANY	DRA	N	MIXED	)	
SINGLES WALKING NON-WALKING YES						
				ASSISTAI	NT DIRECTOR:	
1 Total Players in this	S Division (automatic	ally entered from	ahove )			
<ol> <li>Total Players in this Division (automatically entered from above.)</li> <li>(Line 1 times \$3.50 from player entry fee):</li> </ol>						
3. Prorated share of \$75.00 Tournament Director's Fee*:						
4. Player Prize money from Entry Fees (Line 2 minus Line 3):						
5. Club Share (Line 1 t			,			
6. Line 1 times \$4.00:						
7. Prorated Share of \$	\$25.00 Tournament [	Director's Fee*:				
8. Prorated Share of \$	\$25.00 Assistant Dire	ctor's Fee*:				
9. State/District Share	e (Line 6 minus Lines	7 & 8):				
10. Line 1 times \$0.50	)					
11. Total Tournament	Director Fee for this	Division (Line 3	plus Line	s 7 & 10):		
12. Sponsor Money fo	or this Division (Must	use 100% of Spc	nsor Mo	ney):		
13. Total Prize Money	(Line 4 Plus Line 12)	)**:				
MAIN				CONSOLATION		
1st Line 1	.3 X 0.2 =		1st	Line 13	X 0.125 =	
2nd Line 13	X 0.175 =		2nd	Line 13	X 0.1 =	
3rd Line 13	ine 13 X 0.15 = 31		3rd	Line 13	Line 13 X 0.075 =	
4th Line 13 X 0.125 = 4th			4th	Line 13 X 0.05 =		
* Where there is more t	:han one tournament [	Division,	Please	send a copy of ea	ch report plus one check	pavable

to the FSA Treasurer for the total amount due to:

Mona Mapes

FSA Treasurer 8590 Axe Handle Road

Milford Center, OH 43045

rev. 3/15/2024

prorate these amounts among all divisions (i.e., if there

the Director's fee will be charged against the Men's

exactly match the amount in Line 12.

\*\* Due to rounding issues, total prize money may not

are twice as many men as women, then twice as much of